

# Minutes from November 13, 2018 meeting:

The meeting was called to order by President Rich Cuny at 7:00 PM. The salute to the flag was led by Secretary Hank Shotwell.

The June, 2018 general membership meeting was held at the Clark Public Library, 303 Westfield Ave., Clark NJ. In the absence of the Secretary, minutes were taken by Dale Sutton.

### Old Business

Dale Sutton reported that he had been unable to attend the AWCI meeting, and was unable to report on the proceedings. WANJ has made a \$200 contribution to AWCI in memory of Joe Cerullo, who recently died. Dale also noted that the October, 2018 issue of the AWCI Times highlighted us.

### New Business

Treasurer Dale Sutton reported that we have a bank balance of \$2,422.75, and that our investment of \$25,000, made about 2 years ago, has grown to \$35,618.83. We now have 26 paid members, 4 Life Members and 1 Corporate Member. We mail to 54 addresses. Some members on the books have not responded to dues notices in 2 years. Final notices and removal from the roster may be necessary. All officers who stood for re-election were voted in.

#### Program

Vice-President Adolph Stanitsch demonstrated the use of a lathe to make a watch stem from a piece of round brass stock. Techniques included the use of a graver to remove excess material from the piece, calipers to gauge the stem thickness and files and burnishers to complete the job.

Dale Sutton showed us the use of graver sharpener, which allows for adjusted the angle of the graver against the sharpening disk.

#### <u>Adjourn</u>

There being no further business, the meeting adjourned at 8:30 PM.

Respectfully submitted,

Henry P. Shotwell, Secretary

# **Treasure's Report**

The WANJ account at Beneficial Bank has a balance of \$2,697.25 as of March 7, 2019. There was one deposit for dues totaling \$150 in March.

# **Membership Report**

We only have 14 paid members for 2019 as of March 7. We have 55 members on our mailing list including 8 Life Members and one corporate member. Those of you who have not paid please bring your dues to the March meeting.

Respectfully submitted, Dale Sutton Treasurer and Membership Chairman.

Dale Sutton 609-654-1155